

SECOND SUNDAY OF EASTER

Divine Mercy Sunday

April 7, 2024



"Receive the
Holy Spirit.

**Whose sins you forgive
are forgiven them,
and whose sins you
retain are retained."**

John 20:19-31



Church of the Immaculate Conception

580 Main Street

P.O. Box 1227

Westhampton Beach, NY 11978-7227

STAFF

Rev. Kenneth Grooms, Pastor

Deacon Joseph Byrne
Deacon Mark Herrmann

Shawn Pinson, Sacristan
Bobby Peterson, Music Director
Donna Cosme, Director of Religious Education
Anne Dean, Assistant to Director of Religious Ed
Linda Geoghan, Parish Secretary
Deacon Ed Karan, Facilities Manager
Victor Nicotra, Maintenance Assistant

Parish Office Hours:

Monday through Thursday
9:00am to 5:00pm

CLOSED Friday, Saturday, Sunday, & Holidays

Parish Office 631-288-1423
Fax 631-288-5498
parishoffice@iccwhb.org

Religious Education 631-288-4188
Fax 631-288-8215
religioused@iccwhb.org

Queen of Apostles, Regional School 631-878-1033

Celebration of the Eucharist

Saturday

5:00pm Vigil Mass

Sunday

8:00am, 9:30am, 11:00am
6:00pm (Spanish Mass)

Daily Mass

8:00am Monday through Friday
The Rosary is recited immediately after daily Mass

Holy Days

Vigil @ 7:00pm (Spanish Mass)
Day @ 8:00am, 12:00pm, & 7:00pm

First Saturday Mass 9:00am

Rosary starts at 8:45am

Eucharistic Adoration

FIRST FRIDAYS of each month following the
8:00am Mass and LAST MONDAYS of each month
at 7:00pm in the Church.

Confessions

Every Saturday 4:00pm to 4:45pm

MARRIAGES: Arrangements should be made at least 1 year in advance. Marriage dates may be made only with the priest after he interviews the couple. Please call the Parish Office to set up an appointment. Pre- Cana classes are required.

BAPTISMS: Parents are required to attend one evening class before Baptism; and are encouraged to attend class during pregnancy. Baptismal class is held on the 1st Wednesday of January, March, May, July, September, and November. To register for Baptism, please contact the Parish Office.

SACRAMENT OF ANOINTING THE SICK:

Emergency calls for the Sacraments for the seriously ill may be made any time of the day or night, every day of the year. The Sacrament of Anointing of the Sick will also be celebrated every second Friday of the month at the 8:00am Mass. All those who are seriously ill, including those preparing for surgery or a hospital stay, are invited to receive the Sacrament.

SCRIPTURE READINGS

Monday: Is 7:10-14; 8:10; Ps 40:7-11; Heb 10:4-10;
Lk 1:26-38
Tuesday: Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15
Wednesday: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21
Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20;
Jn 3:31-36
Friday: Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15
Saturday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19;
Jn 6:16-21
Sunday: Acts 3:13-15, 17-19; Ps 4:2, 4, 7-9;
1 Jn 2:1-5a; Lk 24:35-48

TODAY'S READINGS

First Reading: The community of believers was of one heart and mind (Acts 4:32-35).
Psalm: Give thanks to the Lord for he is good, his love is everlasting (Psalm 118).
Second Reading: Everyone who believes that Jesus is the Christ is begotten by God (1 John 5:1-6).
Gospel: The risen Christ comes to his disciples with peace and the Spirit (John 20:19-31).

eGIVING OPPORTUNITIES

eGiving makes it easy to give, anytime, anywhere. To continue lifesaving ministries and outreach in our parish community, we depend on generous online donations from our church family. We prayerfully invite you to use eGiving from your computer, smartphone, or tablet to set up a recurring donation or make a one-time gift.

FAITH DIRECT

Enrolling with Faith Direct will provide Immaculate Conception with consistent support and simplify your giving without the use of envelopes. Visit:

<https://membership.faithdirect.net/NY66>

Thank you for your continued support!

MASS ATTENDANCE

DATE	5pm	8am	9:30am	11am	6pm	TOTAL
3/3/24	91	103	105	111	150	560
3/10/24	110	71	85	142	160	568
3/17/24	119	95	88	113	125	540
3/24/24	110	152	145	214	296	917

WEEKLY COLLECTIONS

DATE	COLLECTION	AMOUNT
03/24/2024	Weekly Collection	\$7,435.00
03/26/2023	Weekly Collection	\$4,910.00
03/29/2024	Holy Land	\$275.00
03/31/2024	Easter Sunday	\$19,043.00
04/02/2023	Easter Sunday	\$7,506.00

Thank you for your continuous support!

MASSES FOR THE WEEK

Saturday	April 6
5:00pm	Irene Barrow (Fr. Peter)
Sunday	April 7
8:00am	Carmen Dolores Reichardt (Fr. Peter)
9:30am	Miriam Arnold (Fr. Michael)
11:00am	Richard Dackow (Fr. Ken)
6:00pm	People of the Parish (Fr. Mike)
Monday	April 8
8:00am	Paul Rohan (Birthday in Heaven)
Tuesday	April 9
8:00am	Jay Entwistle
Wednesday	April 10
8:00am	(Guild Mass) Irene Barrow
Thursday	April 11
8:00am	Susanne Windels
Friday	April 12
8:00am	Martha Parry
Saturday	April 13
4:00pm	Confessions
5:00pm	Victoria & Anthony Mirro (Fr. Peter)
Sunday	April 14
8:00am	Richard Dackow (Fr. Ken)
9:30am	Stella Kotalik (Fr. Ken)
11:00am	People of the Parish (Fr. Michael)
6:00pm	Poor Souls in Purgatory (Fr. Jorge)

SAINTS AND SPECIAL OBSERVANCES

Sunday: Second Sunday of Easter (or Sunday of Divine Mercy); Julian Calendar Easter
Monday: The Annunciation of the Lord
Wednesday: St. Stanislaus
Thursday: Yom Ha-Shoa (Holocaust Remembrance Day)
Friday: St. Martin I

CATHOLIC MINISTRIES APPEAL

The 2024 Catholic Ministries Appeal

The 2024 Catholic Ministries Appeal is on-going in our parish and in parishes across the Diocese. Please give prayerful consideration to help fund the essential ministries and services supported by this appeal.

Goal	\$ 62,100.00
Total Pledged	\$ 19,875.00
Payments Received	\$ 16,447.00
Donors: 33	% of Goal: 32%

The parish will receive 20% of the goal once all pledged payments are received. The parish will receive an additional 80% of monies pledged & received over goal.

FROM THE PASTOR'S DESK



Easter 2024



RELIGIOUS EDUCATION

Religious Education Office Hours are:
Monday, Tuesday, and Wednesday
9am to 3:30pm
631-288-4188



Thank you to our Religious Ed Families
for their generous donations
to the Food Pantry!!

Dates to Remember:

April 14th – Level 2 Mass @ 9:30am

RELIGIOUS EDUCATION



Easter Flowers



Our beautiful Easter Flowers have been donated in loving memory of our deceased or for the intentions of our living loved ones.

Intentions of M/M Leonard Chamale
Joseph Conte

The DelDuca Family
George Dieckmann
Vee Dieckmann

The Faherty Family
John Festa

The Franza Family
Intentions of The Golfo Family

Intentions of Nancy Katt
Margaret & Michael Keary

Josefa, Benedyct, Gerwarg, & Bernard Michno
The Montpetit Family
Frederick J. Nassauer

Intentions of M/M O'Connor
Intentions of Joseph & Yajaira Pittelli
Gideon Randall

The Riley Family
Intentions of M/M Brian Sommer

Richard F. Thackray
Richard F. Thackray
Camille . Thackray
Kathleen Tolan

Margaret & Matthew Tolan
Debra Wieber

Deva Wieber
Genevieve Wieber
Werorika & Josef Wilczck
Intentions of Mary Yerden

PRAY FOR OUR NEWLY BAPTIZED



Lucia Vicenta Medrano Reynoso
Nicole Alexandra Lopez-Mendez
Cameron Thomas Reeve

NO THEORY

Let your religion so be less of a theory
and more of a love affair.
~ G. K. Chesterton

TEDDY'S CORNER



WOMEN'S BIBLE STUDY

at Immaculate Conception Church

Thursday mornings at Our Lady's Hall
@ 9:30am
All are Welcome!

Share your Faith and Fellowship with other Ladies from the Parish while we learn more about "PETER: Keys to Following Jesus" [by Dr. Tim Gray, a highly respected Bible Scholar and Author] and Scripture from the Bible.

BIBLE Study Guides
are available at the meeting

NOTE: To Register and Reserve a copy of the Bible Study Book, please email at:
mtpilo.esq@gmail.com; frankiernan@gmail.com;
or Kris0330@optonline.net





FIRST SATURDAY DEVOTION

Every first Saturday of the Month parishioners here at Immaculate Conception have the opportunity to participate in First Saturday Devotion also known as the Act of Reparation to the Immaculate Heart of the Blessed Virgin Mary. This devotion aims to console the Immaculate Heart of Mary and make reparation for sins. Doing so fosters spiritual growth and is an occasion to respond to Our Lady's call for conversion and peace in the world. The efficacy of this devotion is that the Blessed Mother promised to assist at the hour of death with the graces necessary for salvation.

First Saturday Devotions at Immaculate Conception begin at 8:45am with the praying of 3 decades of the rosary then mass is celebrated followed by 2 decades of the rosary. The devotion is completed in approximately 35 minutes.

HISTORY

The ancient practice of honoring the Blessed Mother on Saturdays dates back to a Benedictine monk Alcuin (735-804) living in Northumbria. He assigned a collection of set forms or formulas to Saturday in honor of Mary. The practice was embraced by both clergy and laity. Fast forward to 1889 when in Rovigo Italy the practice of "Communion in Reparation to the Immaculate Heart of Mary" was endorsed by Bishop Antonio Polin of the Diocese of Adria. The practice spread across Italy and beyond. In 1905, Pope Pius X approved and granted indulgences for the practice of First Saturday for twelve consecutive months. Twenty years later in 1925 in Pontevedra, Spain Our Lady appeared to Sister Lucia dos Santos, the only surviving seer of Our Lady of Fatima. Our Lady requested that devout Catholics observe "communion of reparation" on five consecutive First Saturdays of each month to make reparations for the offenses endured by the Immaculate Heart of Mary due to human ingratitude and blasphemies.

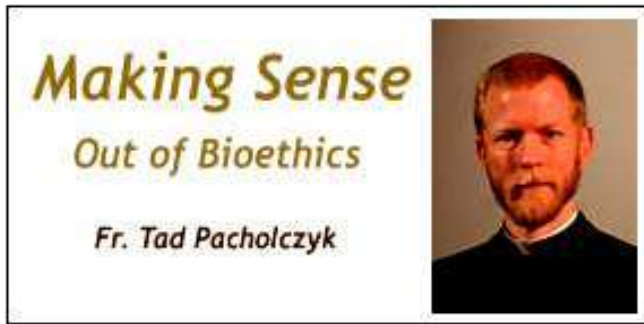
REQUIREMENTS

According to Catholic Answers these four steps are requirements to fulfill this devotion:

- Go to confession
- Receive Holy Communion
- Say five decades of the rosary
- Keep Mary company for fifteen minutes meditating on the fifteen mysteries of the rosary

The sacramental confession can be received within [twenty days](#) either before or after the reception of Communion, as the [Holy See's Apostolic Penitentiary](#) has decreed, provided the communicant is in a state of grace for Communion. Reception of Holy Communion must take place within twenty-four hours of the first Saturday. The reception of Communion need not be part of participating in a Mass.





Poking the Hornet's Nest of IVF

A sweeping decision by the Alabama Supreme Court in February sent shock waves through the world of assisted reproduction. Justice Jay Mitchell, writing on behalf of the court's 7-2 majority, concluded that human embryos in IVF clinics "are 'children,' ... without exception based on developmental stage, physical location, or any other ancillary characteristics."

A firestorm followed. The decision uncomfortably reignited basic ethical questions that those in the IVF business had hoped were behind us. It had obvious financial implications, since it allowed parents to seek damages against IVF clinics when their embryonic children were lost or destroyed. It effectively upended the tacit assumption guiding the work of every IVF clinic, namely, that human embryos are nothing special, just a "means to an end" or objects to be used in the quest to satisfy customers and improve profitability. As one commentator put it, the court's decision is "clearly extraordinary in its determination that *in vitro*, 8-cell, microscopic embryos are considered people."

But should it really be so extraordinary? What's extraordinary is the fact that so many people, for so long, could become so riveted to the falsehood that little human beings are not human beings, just because they are little.

IVF has become so engrained in lifestyle choices that it's now not only awkward, but positively impolite, to suggest that pre-born life has intrinsic value, whether in a petri dish, a freezer, or a womb. Yet scientific facts have a hard edge to them, and as O'Rahilly & Muller put it in "Human Embryology & Teratology," the 3rd edition of their famous textbook: "Although life is a continuous process, fertilization is a critical landmark because, under ordinary circumstances, a new genetically distinct human organism is formed."

The awkward truth for the purveyors of IVF is the fact that we are all embryos who have grown up, and if all men are created equal, then all embryos are human beings, each of whom ought to be unconditionally safeguarded and never exploited.

The Alabama court ruling thrust the state into the national spotlight and sent panicked lawmakers on both sides of the aisle scrambling to come up with a quick legislative "fix." Only a few weeks after the judicial decision, the powerful infertility industry succeeded in convincing both the Alabama House and the Senate to pass legislation guaranteeing fertility clinics and doctors immunity from prosecution for any "death or damage to an embryo" that might occur during the IVF process.

Rather than running scared and caving to pressure from IVF advocates, we should be facing the question of how we have become so complacent about something so glaringly wrong. Why have we stood by to allow the industrialized commodification and destruction of younger human beings?

IVF involves at least two major moral problems—the "collateral damage problem" and the "intrinsic problem."

The collateral damage problem means that in order to achieve one IVF birth, clinic workers may create a dozen embryos, prescreen and transfer several of the "best" ones, discard or freeze the "leftovers", and if more than one implants successfully, selectively abort the additional fetus(es). Those IVF-produced babies who manage to run this gauntlet and cross the threshold of birth still manifest elevated rates of birth defects when compared to normally-conceived babies, another instance of collateral damage.

This high tolerance for collateral damage in IVF clinics and among IVF customers arises out of the intentional prioritization of the desires of older, more powerful and wealthy adults over the rights and needs of voiceless embryonic children. Parental wants are always assumed by the industry to trump their children's best interests, allowing for grave human rights violations to become "standards of infertility care."

When it comes to the “intrinsic problem,” meanwhile, IVF always involves actions contrary to the meaning of marriage and to the core designs of human marital sexuality.

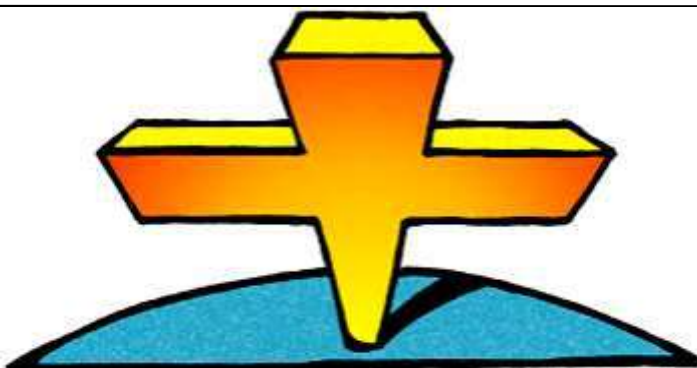
Even if parts of society assert otherwise, sex remains fundamentally about bringing forth the next generation of human life within the stable bond of marriage. Children are not commodities and are entitled to be brought into the world through the loving embrace of the marital act, and within the protective and loving environment of the maternal womb, rather than being manufactured and manhandled under laboratory lights by hired hands in fertility clinics.

Through IVF, we create an “exploitable subclass” — those who, although they are just as human as the rest of us, are unjustly instrumentalized and dehumanized by being brought into the world in a manner distinct from the rest of us. This subclass is produced and subjugated through human craftiness and scheming, instead of arriving as free and undeserved gifts through the bodily self-surrender and fruitful spousal love of the marital embrace.

For those interested in understanding these issues more completely, I have recently produced two full-length, professionally-filmed videos on YouTube and Vimeo, entitled “The Struggle of Infertility” and “Why is IVF Wrong?” They are available at: <https://www.youtube.com/@FatherTad/videos> or <https://vimeo.com/bioethicsvideos>.

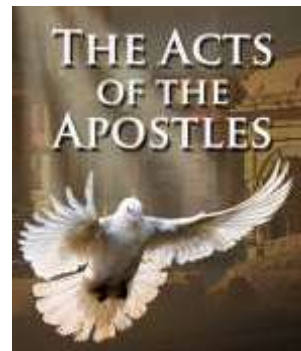
Let us hope that the Alabama court’s decision will provide the impetus for some serious soul-searching about the ongoing calamity of IVF in our society.

Rev. Tadeusz Pacholczyk, Ph.D. earned his doctorate in neuroscience from Yale and did post-doctoral work at Harvard. He is a priest of the diocese of Fall River, MA, and serves as Senior Ethicist at The National Catholic Bioethics Center in Philadelphia. See www.ncbcenter.org and www.fathertad.com.



WORLDWIDE MARRIAGE ENCOUNTER

Sign up for a Worldwide Marriage Encounter Experience and you will learn the tools to transform your marriage. You can find one by looking up WWME.org. We’re coming to Huntington June 21-June 23. Worldwide Marriage Encounter sponsors a variety of in-person and virtual marriage experiences, some on weekends and some on seven weekdays. Couples explore their relationship with each other, God, and the Church. Registration is limited; there is a \$100 application fee. For more information or to apply, call Kevin & Regina Hickson at 516-554-3835 or <https://wwmenyli.org/>.



SO THAT YOU MAY BELIEVE

It is not often that the author of one of the books of the Bible comes right out and tells us directly why he is writing what he is writing. In this Sunday’s Gospel reading, taken from the conclusion of John’s Gospel, the author tells us that he has chosen to record these events so “that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name” (20:31).

The letter of John echoes this idea by saying that “[e]veryone who believes that Jesus is the Christ is begotten by God” (5:1)—what we might refer to as being “born again.” Our reading from the Acts of the Apostles for this Second Sunday of Easter shows us exactly what it looks like when believers are born again through faith.

VIRTUS CLASSES NOW AVAILABLE AT IMMACULATE CONCEPTION CHURCH

We are happy to announce that 2 classes for VIRTUS Training have been scheduled for Thursday, April 25th at 3pm and 7pm. Please register at VIRTUS.org.

All Volunteers are REQUIRED by the Diocese of Rockville Centre to attend 1 training class in order to volunteer in any parish. A background check, done by a reputable agency through the Diocese, and a completed Code of Conduct are also needed and can be done on-line when you register for the class.

If you are NOT sure if you've taken the class, or if you have any questions, please contact the Parish VIRTUS Facilitator and Safe-Environment Coordinator:

Linda at 631-288-1423, Monday through Thursday, 9am-5pm.



Office for the Protection of
Children and Young People

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our
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to protect.

Learn more.

www.drvc.org/OPCYP

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**Please consider continuing your
lifelong stewardship by leaving a
bequest to our Parish.**

For more information about remembering Immaculate Conception Parish in your Will or Living Trust, or to request a brochure, please contact Barbara Kilarjian at 516-678-5800 x257 or email bkilarjian@drvc.org.



EVERYTHING

God, of your goodness give me yourself, for
you are enough for me.

And only in you do I have everything.

~ St. Julian of Norwich

REFLECTIONS

Living Stewardship

This weekend is Divine Mercy Sunday, learn about the extraordinary graces that are available to you on this day. Also, take time to read about St. Faustina and Jesus' Divine Mercy.



Bulletin Reflection

In today's Gospel, we hear the story of Doubting Thomas. May we learn to put all of our faith and trust in Jesus Christ.

PRAY FOR OUR SICK

Tyler Accardi, Karl B., Courtney Cosentino, Alexa Dalton, Blythe Fickenwirth, Joe Giglia, Patricia Gillin, Mary Sipp Green, Theresa Heffernan, Gina Hil, Stephen Jensen, Elizabeth Kotz, John McAuley, Alex Peplowski, Paul Ramondetta, John Ritter, Kendra Seth, & Ed Silvia
Please call the Parish Office (631-288-1423) to add a name to the sick list. This list will be cleared bi-monthly.

PRAY FOR OUR MILITARY

Ethan Bentley (Navy)
Lt. Cameron Worden
Lt. Matthew Worden (Navy)
Lt. Col. William Robesch

Please contact the Rectory @631-288-1423 to add a loved one to the military list

INTRODUCTION TO THE EUCHARISTIC PRAYER

Blessed are those who have not seen and have believed. Our hearts brimming with belief, let us offer this prayer of praise and thanksgiving to God who raised Jesus from the dead.

MEDITATION with Deacon Joe

Tuesdays at 2pm in the Parish Center
Try this spiritual practice, it will surprise you!

PRAYER REQUESTS

There is a great power in prayer. It is our lifeline to God. Through it we communicate with God, and people are strengthened, helped, and made whole.

Do you know of some concern, or of some person with a special need for whom we ought to pray? We have 29 prayer warriors praying, please call Charles Schmidt at 631-288-4243 and leave a message with your prayer request.

PARISH SOCIAL MINISTRY

FOOD PANTRY NEEDS



We are in **DIRE** need of
CANNED FRUIT & SIZE 4 DIAPERS

Canned fruit, Toiletries (shampoo & soap), Juice Boxes, Rice, Beans, Cereal, Pasta, Tuna, Peanut Butter, Jelly, Canned Vegetables (all varieties)

SACRAMENTALS

Altar Bread and Wine, Altar Flowers, & Sanctuary Lamp

To arrange one of these in loving memory of or for the intentions of your loved one, please visit the Parish Office.

Available Dates:

Altar Bread/Wine: April 15, 22, 29, May 6, 20, 27

Altar Flowers: April 28, May 5, 12, 19, 26, June 2, 9, 16, 23, 30

Sanctuary Lamp: April 15, 22, 29, May 6, 13, 20, 27

QUESTION OF THE WEEK



In what way do I notice the gift of God's mercy today? To whom do I need to extend mercy?

TREASURES FROM OUR TRADITION



Sometimes children acquire nicknames in childhood that stalk them through adulthood: "Pinky," "Boo-boo," and the like. This Sunday was once called "Low Sunday," a step down from Easter glory, and an unfortunate nickname since Easter rejoicing goes on for fifty days. Traditionally this is the day when the newly baptized put

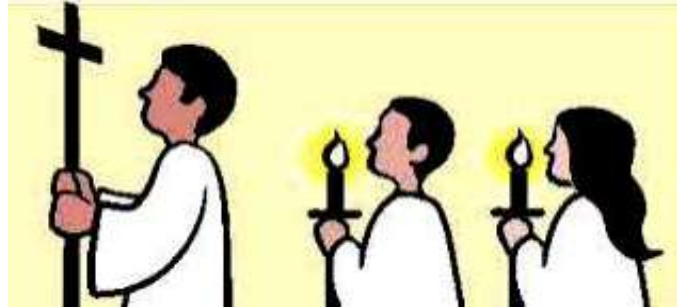
away their white baptismal robes and returned to their everyday life after a week of intense celebration. Of course, the goal was to take up everyday duties with a very new point of view.

A long title for the day was *Dominica in albis deposito*, or "The Lord's Day for Putting Away the Albs," so no wonder the nickname "Low Sunday" arose. In the old calendar it was also called "Quasimodo Sunday," after the first word of the opening chant, *Quasimodo geniti infantes*, or "As newborn infants," a reference to the newly baptized taken from the Epistle of Peter. Victor Hugo's bell-ringing hero in *The Hunchback of Notre Dame* was abandoned as an infant on the threshold of the cathedral of Paris on Low Sunday, 1467, and named "Quasimodo" for the feast.

WOULD YOU LIKE TO BECOME AN ALTAR SERVER?

Altar servers are the boys and girls who assist the priest at Mass on Sundays and on other special occasions. They have an important leadership in the celebration of the Mass and are special people for giving and participating so actively in the Mass.

Duties of an Altar Server involve everything from assisting the priest, lighting candles, carrying the cross, ringing the bells and praying. They join with Jesus as they give their time in his service at the altar.



Who can do this?

Boys and girls who have received their First Communion.

What you have to do

- Decide if you are willing to give this service to Jesus in your church. You have to be at the Mass you are assigned on Sundays as you would have to be at every practice and game on a sports team.
- Talk it over with your parents since this will affect them also. Remember, they have to get you there. Of course, if there is an occasional conflict, you can ask another altar server to substitute for you.
- Fill out the form below and ask your parent to sign it. If you or your parents have any questions, please call Fr. Ken.
- Return the completed form to Fr. Ken at the Parish Office. You will be contacted by Colleen Robesch who coordinates the schedules.
- You will be notified of the Training dates. A parent will need to attend as well.

Dear Father Ken:

I would like to join Jesus by being an Altar Server at Mass on Sunday. I have talked it over with my parents and they will help me by bringing me to my assigned Masses.

Name _____

Address _____

Phone # _____

Email: _____

Grade in school _____ Age _____

(my signature)

(parent's signature)

Parishes Praying for Priests

+ United in Eucharistic Adoration +

2024

Prayer for Priests

On Tuesdays:

April 9, 2024 &

October 29, 2024



*Parishes of the Rockville
Centre Diocese are answering
Our Lady's Call to pray for our
Shepherds.*

*All are invited to pray for our
priests by name at a parish
listed below and also to help us
spread this ministry.*

Eucharistic Adoration Open Hours at these Parishes

Curé of Ars, Merrick	4:15 – 8:15 pm	St Frances de Chantal, Wantagh	12 – 2 pm
Good Shepherd Church, Holbrook	12 – 1 pm	St Isidore, Riverhead	6 – 8 pm
Holy Family, Hicksville (Adoration Chapel, Parish Ctr)	6 – 8 pm	St Joachim, Cedarhurst	3 – 5 pm
Holy Name of Jesus, Woodbury	6 – 8 pm	St John Nepomucene, Bohemia	5 – 8 pm
Holy Name of Mary, Valley Stream	2 – 4 pm	St John the Evangelist, Center Moriches	3 – 8 pm
Maria Regina, Seaford (Maria Regina Chapel)	4 – 8 pm	St Peter of Alcantara, Port Washington (IHM Chapel)	6 – 9 pm
Our Holy Redeemer, Freeport	6 – 9 pm	St Mary of the Isle, Long Beach	12 – 3:30 pm
Our Lady of Mercy, Hicksville	5:30 – 8:30 pm	St Mary Church, Manhasset	6:30 – 8:30 pm
Our Lady of Perpetual Help, Lindenhurst	6 – 10 pm	St Rose of Lima, Massapequa (Father Graham Chapel)	5 – 9 pm
St Agnes Cathedral, RVC (Holy Cross Chapel)	5 – 9 pm	St Rosalie, Hampton Bays	6 – 8 pm
St Barnabas the Apostle, Bellmore	5 – 7 pm	St Thomas the Apostle, West Hempstead (Lower Church)	5 – 7 pm
St Aidan, Williston Park	6:15 – 8:15 pm	St Thérèse of Lisieux, Montauk	5 – 7 pm
St Brigid, Westbury	1 – 5 pm	St Rocco, Glen Cove	6 – 9 pm
St Christopher, Baldwin	5 – 9 pm	Our Lady of Poland, Southampton	8:30 – 10 am

Live stream olpchurch.org

Is your parish not listed? Find out how you can help bring PFPF ministry to your parish.

Arlene 516.458.0004 or PrayForPriestsDRVC@aol.com

LECTIO DIVINA

- Lectio
- Meditatio
- Oratio
- Contemplatio



Join Bishop Andrzej

For Scripture Reflection Series
on St. THOMAS the APOSTLE - Part I

Wednesday, April 10, 2024

at 7:30 pm - ZOOM webinar.



Bible Study Verse

APOSTLE THOMAS
Touching the Wounded Lord
Gospel of John 20. 19-31

Encountering the Risen One

Registration is required in order to receive the ZOOM
link to each session.

Please contact the Western Vicariate office with your
name, parish, email address and phone number.

Send your email to:

westernvicariate@drvc.org
or call Suzanne at 516-744-6850.





Our Lady Queen of Apostles
Regional Catholic School

**DANCE LESSONS
AVAILABLE ...
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RUMBA, LINDY, AND
MORE!**

SPRING DINNER DANCE FUNDRAISER

**BUFFET DINNER
CATERED BY
LA VOLPE
RESTAURANT OF
CENTER MORICHES**

**SATURDAY | APRIL 27TH | 6-9 PM
IN THE SCHOOL AUDITORIUM**

DJ | \$40 PER PERSON | 21 AND OVER

FOR TICKETS CALL 631-878-1033

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SUPPORT OLQA SCHOOL**

